

PATENT
Attorney Docket No.: ZIEL1100-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jan E. Zielinski Art Unit: 1626
Application No.: 09/890,479 Examiner: S.N. Wright
Filed: February 8, 2002 Conf. No. 1736
Title: HESPERITIN PRO-FORMS WITH ENHANCED BIOAVAILABILITY

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed November 5, 2003 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Amendment Pursuant to 37 CFR § 1.312 (3 pages);
4. Change of Attorney Address (1 page);
5. Check No. 549594 in the amount of \$695.00; and
6. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, **January 29, 2004**, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Aldon Griffis
(Name of Person Mailing Paper)

Aldon Griffis January 29, 2004
(Signature) (Date)

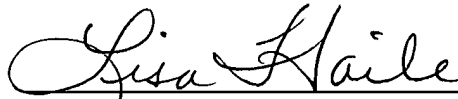
In re Application of:
Jan E. Zielinski
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Filed: February 8, 2002
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Enclosed is Check No. 549594 in the total amount of \$695.00; which consists of \$665.00 for the Issue Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

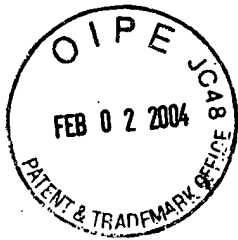
Respectfully submitted,

Date: January 29, 2004



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P.O. Box 1450
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RESPONSE TO NOTICE OF ALLOWANCE

Sir:

In response to the Notice of Allowance mailed November 5, 2003, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 549594 in the amount of \$695.00 for the required Issue Fees and a request for Ten (10) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 50-1355.

Respectfully submitted,

Date: January 29, 2004

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Aldon Griffis

(Name of Person Mailing Paper)

January 29, 2004

(Signature)

(Date)